



## City Council Meeting Agenda

**July 11, 2022 – 6:00 PM**

City Council Chambers - Yucaipa City Hall  
34272 Yucaipa Blvd., Yucaipa, California

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**THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING (PURSUANT TO 28 CFR 35.102.35.104 ADA TITLE II), PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.**

**PURSUANT TO GOVERNMENT CODE SECTION 54957.5, ANY DISCLOSABLE PUBLIC RECORDS RELATED TO AN OPEN SESSION ITEM ON A REGULAR MEETING AGENDA AND DISTRIBUTED BY THE CITY OF YUCAIPA TO ALL OR A MAJORITY OF THE CITY COUNCIL, LESS THAN 72 HOURS PRIOR TO THAT MEETING, ARE AVAILABLE FOR PUBLIC INSPECTION AT YUCAIPA CITY HALL, 34272 YUCAIPA BOULEVARD, YUCAIPA, CA 92399, DURING NORMAL BUSINESS HOURS.**

**IF YOU WISH TO ADDRESS THE COUNCIL DURING THE MEETING, PLEASE COMPLETE A SPEAKER'S FORM AND RETURN IT TO THE CITY CLERK PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.**

**PUBLIC COMMENT VIA MAIL OR EMAIL must be submitted no later than three (3) business hours prior to the meeting at which the commenter seeks to provide comment.** Public comment may be submitted via U.S. Mail to the City Clerk at 34272 Yucaipa Blvd., Yucaipa, CA 92399 or via email to [publiccomment@yucaipa.org](mailto:publiccomment@yucaipa.org). All mail and email correspondence will be archived, distributed to City Council, and retained as part of the public record; however, submissions will not be read out loud during the meeting. The subject line should specify "Public Comment" and include the date of the meeting.

**WRITTEN PUBLIC COMMENT SUBMITTED ON NON-AGENDA ITEMS AND ON SPECIFIC AGENDA ITEMS** will be made available to the public pursuant to the City of Yucaipa policy regarding the distribution of written public comments at City Council and Commission meetings, which may be accessed on the City's website at <https://yucaipa.org/agendas-minutes/>. Individuals should be aware that comments provided, including personal information, may be disclosable pursuant to the California Public Records Act.

**LIVE AUDIO STREAM/RECORDING OF CITY COUNCIL MEETINGS.** Members of the public may listen to city council meetings live at: <https://yucaipa.org/live>.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**SPECIAL PRESENTATION**

Yucaipa Calimesa Girls Softball

**PUBLIC COMMENT**

**CONSENT AGENDA**

The following Consent Agenda items are expected to be routine and non-controversial. Council will act upon them, at one time, without discussion. Any Councilmember or staff member may request removal of an item from the Consent Agenda for discussion.

The title is deemed to be read and further reading waived on any ordinance listed on the Consent Agenda for second reading and adoption.

P. 9 1. **SUBJECT:** APPROVE COUNCIL MINUTES OF JUNE 27, 2022

**RECOMMENDATION:** That City Council approve City Council Minutes of June 27, 2022.

P. 25 2. **SUBJECT:** EXTENDING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE COVID-19 PANDEMIC IMPACT ON THE EMERGENCY MEDICAL SERVICES SYSTEM

**RECOMMENDATION:** That City Council review the need to continue the local emergency, thereby recognizing the continued existence of perilous conditions as a result of the COVID-19 Pandemic impact on the Emergency Medical Services system.

P. 27 3. **SUBJECT:** FINAL PARCEL MAP 20422

**RECOMMENDATION:** That City Council:

1. Approve Final Parcel Map No. 20422; and
2. Accept an Offer of Dedication for Public Roads, City Highways and Public Utility Purposes on a portion of 4th Street as delineated on Final Parcel Map No. 20422; and
3. Authorize the recordation of the map from Rich Yucaipa II, LLC

P. 30 4. **SUBJECT:** ELECTRONIC MESSAGING CENTERS (GPA/DCA/CUP/DA)

A GENERAL PLAN AMENDMENT TO MODIFY POLICY CDL-4.6, OUTDOOR SIGNAGE OF THE GENERAL PLAN TO PERMIT UP TO THREE OUTDOOR OFFSITE ADVERTISING BILLBOARDS, AND A DEVELOPMENT CODE AMENDMENT (ORDINANCE NO. 393) TO AMEND CHAPTER 7 (SIGN

REGULATIONS) OF DIVISION 7 (GENERAL DESIGN STANDARDS) OF THE DEVELOPMENT CODE TO AMEND REGULATIONS PERTAINING TO ELECTRONIC MESSAGING CENTER BILLBOARDS

GENERAL OUTDOOR ADVERTISING (21-096/CUP/DA): CONDITIONAL USE PERMIT AND DEVELOPMENT AGREEMENT (ORDINANCE NO. 408) TO PERMIT AN ELECTRONIC MESSAGING CENTER BILLBOARD ON AN EXISTING COMMERCIAL PROPERTY LOCATED AT 13500 CALIMESA BOULEVARD. APN: 0318-212-19

LEONARD AND COMPANY (21-104/CUP/DA): A CONDITIONAL USE PERMIT AND DEVELOPMENT AGREEMENT (ORDINANCE NO. 409) TO PERMIT AN ELECTRONIC MESSAGING CENTER BILLBOARD THAT WILL REPLACE AN EXISTING STATIC BILLBOARD LOCATED ON AN EXISTING COMMERCIAL PROPERTY AT 31103 OUTER HIGHWAY, APN: 0300-101-19

GENERAL OUTDOOR ADVERTISING (21-154/CUP/DA): A CONDITIONAL USE PERMIT AND DEVELOPMENT AGREEMENT (ORDINANCE NO. 410) TO PERMIT AN ELECTRONIC MESSAGING CENTER BILLBOARD THAT WILL REPLACE AN EXISTING STATIC BILLBOARD ON AN EXISTING COMMERCIAL PROPERTY LOCATED AT 31547 OUTER HIGHWAY 10, APN: 0300-161-13

**RECOMMENDATION:**

1. That City Council waive further reading and adopt Ordinance No. 393, amending Ordinance No. 343, amending the Official Land Use Plan and Zoning Ordinance as adopted by the City of Yucaipa; and
2. That City Council waive further reading and adopt Ordinance No. 408, approving a development agreement between the City of Yucaipa and San Diego Outdoor Advertising Inc., dba General Outdoor Advertising, a California corporation, to enable the development of an electronic messaging center; and
3. That City Council waive further reading and adopt Ordinance No. 409, approving a development agreement between the City of Yucaipa and Leonard & Company, a California corporation, to enable the development of an electronic messaging center; and
4. That City Council waive further reading and adopt Ordinance No. 410, approving a development agreement between the City of Yucaipa and San Diego Outdoor Advertising Inc., dba General Outdoor Advertising, a California corporation, to enable the development of an electronic messaging center.

- P. 145 5. **SUBJECT:** AWARD OF CONTRACT - JANITORIAL SERVICES FOR CITY FACILITIES - PROJECT NO. 11172

**RECOMMENDATION:** That City Council:

1. Award and authorize the Mayor to execute a contract in the amount of \$70,058.80 with CFMS, LLC. of Fontana, California for the Janitorial Services for City Facilities - Project No. 11172; and
2. Authorize a contract contingency in the amount of \$5,000 for a total program budget of \$75,058.80; and
3. Authorize the City Manager, or his designee, to administer the terms of the contract.

P. 149 **6. SUBJECT: AWARD OF CONTRACT – PURCHASE OF 2022 FORD F-250 SUPER DUTY WORK TRUCK (BATTALION CHIEF VEHICLE)**

**RECOMMENDATION:** That City Council award and authorize the City Manager to execute a purchase contract with Watsonville Ford to acquire one (1) 2022 Ford F-250 Super Duty 4WD XL Truck for use by the Fire Department as an emergency response Battalion Chief Vehicle, not to exceed the amount of \$56,520.48, and find that it is with the City’s best interest to waive the formal bid procedures, per Yucaipa Municipal Code Section 2.24.060, for the procurement of the vehicle.

P. 154 **7. SUBJECT: FIRST EXTENSION AND CONTRACT AMENDMENTS – ON-CALL PROFESSIONAL ENGINEERING & LAND SURVEY SERVICES FOR VARIOUS PROJECTS**

**RECOMMENDATION:** That City Council:

1. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with PSOMAS in the not-to-exceed amount of \$225,000 for providing On-call Professional Engineering & Land Survey Services for Various Projects for FY2022/2023 and FY2023/2024; and
2. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with CASC in the not-to-exceed amount of \$175,000 for providing On-call Professional Engineering & Land Survey Services for Various Projects for FY2022/2023 and FY2023/2024.

P. 193 **8. SUBJECT: FIRST EXTENSION AND CONTRACT AMENDMENTS – ON-CALL CONSTRUCTION MANAGEMENT SERVICES, INSPECTION, AND PROJECT ENGINEERING SERVICES FOR VARIOUS PUBLIC WORKS PROJECTS**

**RECOMMENDATION:** That City Council:

1. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with B & R Consulting, Inc. in the not-to-exceed amount of \$390,000 for providing on-call Construction Management Services, Inspection, and Project Engineering Services for Various Public Works Projects for FY2022/2023 and FY2023/2024; and

2. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with South Star Engineering in the not-to-exceed amount of \$140,000 for providing on-call Construction Management Services, Inspection, and Project Engineering Services for Various Public Works Projects for FY2022/2023 and FY2023/2024; and
3. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with Wallace and Associates in the not-to-exceed amount of \$50,000 for providing on-call Construction Management Services, Inspection, and Project Engineering Services for Various Public Works Projects for FY2022/2023 and FY2023/2024.

P. 251 **9.**     **SUBJECT:** FIRST EXTENSION AND CONTRACT AMENDMENTS – ON-CALL SOILS AND MATERIAL TESTING SERVICES FOR VARIOUS PROJECTS

**RECOMMENDATION:** That City Council:

1. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with Hilltop Geotechnical Inc. in the not-to-exceed amount of \$190,000 for providing on-call Professional Soils and Material Testing Services for Various Projects for FY2022/2023 and FY2023/2024; and
2. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with Geocon West, Inc. in the not-to-exceed amount of \$140,000 for providing on-call Professional Soils and Material Testing Services for Various Projects for FY2022/2023 and FY2023/2024; and
3. Award and authorize the Mayor to execute the First Extension and Contract Amendment and the City Manager or his designee to administer the terms of the contract with Terracon in the not-to-exceed amount of \$90,000 for providing on-call Professional Soils and Material Testing Services for Various Projects for FY2022/2023 and FY2023/2024.

P. 308 **10.**    **SUBJECT:** AGREEMENT WITH CALIFORNIA CONSULTING, INC.

**RECOMMENDATION:** That City Council review and authorize the City Manager to execute an agreement with California Consulting, Inc. for grant writing services in the amount not to exceed \$52,250 for the period between August 1, 2022, through June 30,

P. 326 **11.**    **SUBJECT:** AGREEMENT WITH JOE A. GONSALVES & SON

**RECOMMENDATION:** That City Council review and authorize the City Manager to execute an agreement with Joe A. Gonsalves & Son (Gonsalves & Son) for state lobbying services in the amount not to exceed \$38,500 for the period between August 1, 2022, through June 30, 2023.

## **MAYOR AND COUNCILMEMBER BUSINESS (REPORTS)**

P. 383\ 12. **SUBJECT:** PUBLIC ARTS COMMITTEE APPOINTMENT

**RECOMMENDATION:** That City Council:

1. Appoint Jo Sutt to the Public Arts Committee as the Yucaipa Valley Art Association representative; and
2. Provide direction to staff relative to a Council liaison for the Public Arts Committee.

## **POSSIBLE ACTION ON PENDING LEGISLATION**

### **DEPARTMENT REPORTS**

P. 389 13. **SUBJECT:** POLICE DEPARTMENT 2021 ANNUAL REPORT

**RECOMMENDATION:** That City Council review and approve the Police Department's Annual Report for 2021.

P. 409 14. **SUBJECT:** PROPERTY AND BUSINESS IMPROVEMENT DISTRICTS

**RECOMMENDATION:** That City Council receive and file the following financial reports as prepared by the Property Owner's Association Board of Directors of the Yucaipa Village Square Management Property and Business Improvement Districts:

1. Fiscal Year 2022 Financial Statements for District #1 & District #2
2. Fiscal Year 2023 Annual Budget for District #1 & District #2
3. Fiscal Year 2023 Annual Fiscal Report (Assessments) and Assessment Listing for District #2

P. 418 15. **SUBJECT:** NEIGHBORHOOD TRAFFIC CALMING PROGRAM RECOMMENDATIONS – PHASE 13

**RECOMMENDATION:** That City Council review and approve the Neighborhood Traffic Calming Program recommendations for Phase 13, as presented by staff.

P. 431 16. **SUBJECT:** AWARD OF CONTRACT – PHASE 2 OAK GLEN ROAD/LIVE OAK CANYON ROAD WIDENING PROJECT, COLORADO STREET TO OUTER HWY-10 SOUTH PROJECT

**RECOMMENDATION:** That City Council:

1. Award and authorize the Mayor to execute a contract in the amount of \$531,360.50 with Three Peaks Corp. of Calimesa, California for the Live Oak Canyon Road Improvements at Outer Highway South Project – Project No. 10981-2; and
2. Authorize a contract contingency in the amount of \$43,000 and the amount of \$42,000 for contract administration, materials testing, inspection, and permitting for a total

construction budget of \$616,360.50 for the Project; and

3. Authorize the City Manager, or his designee, to administer the terms of the contract; and
4. Approve the Plans and Specifications prepared for this Project; and
5. Authorize the amount of \$61,389 from the City's FY2022/2023 Unallocated Pavement Management Program Budget (projected year-end fund balance) for the Project.

P. 437 **17. SUBJECT: 2022 RODEO WRAP-UP**

**RECOMMENDATION:** That City Council:

1. Receive and file the 2021 Rodeo Wrap-Up Report; and
2. Accept \$90,000 of the net proceeds from the 2022 Rodeo as a funding source for the Dottie Potter Arena Cover lighting to reimburse the City for prior expenditures.

P. 439 **18. SUBJECT: CASA BLANCA HOUSE ADVISORY COMMITTEE**

**RECOMMENDATION:** That City Council adopt Resolution No. 2022-42, establishing a Casa Blanca House Advisory Committee and approve an amendment to the Fair Share/Reimbursement Agreement consistent with the approved makeup of the committee.

### **PUBLIC HEARINGS**

The order of Business for the Public Hearing Shall Be:

- A. Open Public Hearing
- B. Staff Presentation
- C. Applicant/Representative Presentation (if necessary)
- D. Public Comments
- E. Applicant Rebuttal (if necessary)
- F. Public Hearing Closed
- G. Council Discussion
- H. Council Motion and Vote

**SPEAKERS ARE ENCOURAGED TO BE BRIEF AND REMAIN WITHIN THE ESTABLISHED TIMEFRAME OF THREE (3) MINUTES. ONCE THE PUBLIC HEARING HAS BEEN CLOSED, NO FURTHER TESTIMONY WILL BE TAKEN.**

P. 448 **19. SUBJECT: CASE NO. 22-063/GPA: CITY OF YUCAIPA GENERAL PLAN HOUSING ELEMENT UPDATE (CONTINUED FROM THE 6/27/2022 CITY COUNCIL MEETING)**

**RECOMMENDATION:** That City Council move to continue the Public Hearing for Case No. 22-063/GPA to the City Council meeting of August 9, 2022

P. 449 **20.** **SUBJECT:** ORDERING CONFIRMATION OF ANNUAL ASSESSMENTS FOR THE CITY OF YUCAIPA LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 1

**RECOMMENDATION:** That City Council:

1. Conduct a Public Hearing and subsequently adopt Resolution 2022-27, Ordering Confirmation of Assessment for City of Yucaipa Landscaping and Lighting Maintenance District No. 1; and
2. Approve the application of 10.0% rate adjustments to LLMD Zones A and F through R and 5% rate adjustments to LLMD Zones B and S through DDD; and
3. Approve the credit of funds as an offset against the 2022-2023 assessments for Zones A95, B95, F97, J98, K98, M98, O98, P99, T01, V01, W01, X01, Y, BB, GG, HH, II, NN, OO, PP, RR, TT, WW, YY, ZZ, BBB, and DDD in the total amount of \$205,896.41.

**ANNOUNCEMENTS**

**ADJOURNMENT**