

City Of Yucaipa
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on September 25, 2023 the MAYOR and CITY COUNCIL of the City of Yucaipa duly adopted Resolution No. 2023-45 to Set a Time and Place to Conduct a Public Hearing for the Annexation of Tract Map 14429 into Landscaping and Lighting Maintenance District No. 1:

A public hearing on the question of the annexation of the Property to the District and the levy of the proposed assessment on the Property shall be conducted by the City Council at 6:00 p.m. on November 13, 2023, in the City Council Chambers at 34272 Yucaipa Boulevard in the City of Yucaipa, California. The City Council will allow public testimony regarding the assessment which is proposed to be levied on the Property upon its annexation to the District at 6:00 p.m. during its regular meeting on November 13, 2023. Pursuant to Section 4 of Article XIID of the California Constitution and Section 53753 and Section 54954.6 of the California Government Code, the City Clerk shall mail a written notice of the time and place of such public meeting and the time and place of such public hearing to the record owner of each parcel of the Property and a ballot whereby each such owner may indicate his or her name, reasonable identification of his or her parcel and support or opposition for the proposed annexation of the Property to the District and the proposed assessments thereon. Such notice and ballot shall in all respects conform to the requirements of subdivision (c) and (d) of Section 4 of Article XIID of the California Constitution and Section 53753 of the California Government Code.

NOTICE IS HEREBY GIVEN that the City Council of the City of Yucaipa will hold a public hearing on the date and time indicated below to receive and consider the statements of all persons who wish to be heard relative to the subject listed below.

DATE/TIME: November 13, 2023
6:00 p.m.

LOCATION: Yucaipa City Council Chambers,
34272 Yucaipa Boulevard, Yucaipa, CA

SUBJECT: ANNEXATION OF TRACT MAP 14429 INTO LANDSCAPING
AND LIGHTING MAINTENANCE DISTRICT NO. 1

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