



**Youth Advisory Committee**  
**Wednesday, January 3, 2024**  
**6:00 pm**



**City Hall**  
**Community Meeting Room**  
**34272 Yucaipa Blvd.**  
**Yucaipa, California 92399**

**THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING (PURSUANT TO 28 CFR 35.102.35.104 ADA TITLE II), PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.**

**PURSUANT TO GOVERNMENT CODE SECTION 54957.5, ANY DISCLOSABLE PUBLIC RECORDS RELATED TO AN OPEN SESSION ITEM ON A REGULAR MEETING AGENDA AND DISTRIBUTED BY THE CITY OF YUCAIPA TO ALL OR A MAJORITY OF THE YOUTH ADVISORY COMMITTEE, LESS THAN 72 HOURS PRIOR TO THAT MEETING, ARE AVAILABLE FOR PUBLIC INSPECTION AT YUCAIPA CITY HALL, 34272 YUCAIPA BOULEVARD, YUCAIPA, CA 92399, DURING NORMAL BUSINESS HOURS.**

**IF YOU WISH TO ADDRESS THE YOUTH ADVISORY COMMITTEE DURING THE MEETING, PLEASE COMPLETE A SPEAKER'S FORM AND RETURN IT TO THE STAFF LIAISON PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.**

**Public Comment via mail or email must be submitted no later than three (3) business hours prior to the meeting at which the commenter seeks to provide comment. Public comment may be submitted to the City via U.S. Mail at 34272 Yucaipa Blvd., Yucaipa, CA 92399 or via email to [publiccomment@yucaipa.org](mailto:publiccomment@yucaipa.org). All mail and email correspondence will be archived, distributed to the Committee members, and retained as part of the public record; however, submissions will not be read out loud during the meeting. The subject line should specify "Public Comment" and include the date of the meeting. Written public comment submitted on non-agenda items and on specific agenda items will be made available to the public pursuant to the City of Yucaipa policy regarding the distribution of written public comments at City Council and Commission meetings, which may be accessed on the City's website at <https://yucaipa.org/agendas-minutes/>. Individuals should be aware that comments provided, including personal information, may be disclosable pursuant to the California Public Records Act.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**



YOUTH ADVISORY COMMITTEE MEETING AGENDA, JANUARY 3, 2024

- IV. **Approval of Minutes**
- V. **Public Comment**
- VI. **Guest Speakers; Emma Petersen and Marcus Welch, Community Services Department, City of Yucaipa; YAC Video Marketing Discussion**
- VII. **2023/2024 YAC Recruitment Discussion**
- VIII. **2023/2024 YAC Community Project Post Event Discussion; Tie Blankets**
- IX. **2024 Drive-In Movie Event Discussion**
- X. **Committee Comments**
- XI. **Next Meeting Agenda**
- XII. **Next Meeting Schedule**
- XIII. **Adjourn**

<b>AFFIDAVIT OF POSTING</b>		
State of California	}	
County of San Bernardino	} ss.	
City of Yucaipa	}	
<p>I, Ana V. Sauseda, City Clerk of the City of Yucaipa, California, do hereby declare that the foregoing agenda was posted on December 20, 2023, at least seventy-two (72) hours prior to the meeting per Government Code 54954.2, at the following locations:</p> <p style="text-align: center;">Yucaipa City Hall, 34272 Yucaipa Boulevard, Yucaipa, California  City of Yucaipa website <a href="http://www.yucaipa.org">www.yucaipa.org</a></p> <p style="text-align: right;">Ana V. Sauseda, CMC City Clerk</p>		



Remove by: January 4, 2024