



**Youth Advisory Committee  
Meeting Agenda  
Saturday, October 23, 2021  
7:00 am**

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**Yucaipa Community Center  
Activity/Meeting Room  
34900 Oak Glen Road  
Yucaipa, California 92399**

THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING (PURSUANT TO 28 CFR 35.102.35.104 ADA TITLE II), PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.

ANY PUBLIC WRITINGS DISTRIBUTED BY THE CITY TO AT LEAST A MAJORITY OF THE COMMITTEE MEMBERS REGARDING ANY ITEM ON THIS REGULAR MEETING AGENDA WILL BE MADE AVAILABLE AT THE PUBLIC RECEPTION COUNTER AT CITY HALL, LOCATED AT 34272 YUCAIPA BOULEVARD, DURING NORMAL BUSINESS HOURS.

IF YOU WISH TO ADDRESS THE COMMITTEE DURING THE MEETING, PLEASE COMPLETE A SPEAKERS FORM AND RETURN IT TO THE STAFF LIAISON PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-25-20 AND N-29-20, MEMBERS OF THE YUCAIPA YOUTH ADVISORY COMMITTEE OR STAFF MAY PARTICIPATE IN THIS MEETING VIA TELECONFERENCE. IN THE INTEREST OF PUBLIC HEALTH AND SAFETY AND TO PREVENT AND MITIGATE THE EFFECTS OF THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING IN PERSON AT THE CITY HALL COMMUNITY MEETING ROOM, 34272 YUCAIPA BOULEVARD, YUCAIPA, CA 92399, MAINTAINING A 6-FOOT DISTANCE FROM OTHERS. WEARING A FACE COVERING IS REQUIRED.

DUE TO THE ESSENTIAL NATURE OF YOUTH ADVISORY COMMITTEE MEETINGS IN CONDUCTING OFFICIAL CITY BUSINESS, THE COMMITTEE MEETING WILL TAKE PLACE WITH THE FOLLOWING ALTERNATE OPPORTUNITIES FOR PUBLIC PARTICIPATION:

**PUBLIC COMMENT VIA MAIL OR EMAIL** must be submitted no later than three (3) business hours prior to the meeting at which the commenter seeks to provide comment. Public comment may be submitted via U.S. Mail to the City Clerk at 34272 Yucaipa Blvd., Yucaipa, CA 92399. All mail and email correspondence will be archived, distributed to Youth Advisory Committee Members, and retained as part of the public record; however, submissions will not be read out loud during the meeting. The subject line should specify "Public Comment" and include the date of the meeting.

**WRITTEN PUBLIC COMMENT SUBMITTED ON NON-AGENDA ITEMS AND ON SPECIFIC AGENDA ITEMS** will be made available to the public pursuant to the City of Yucaipa policy regarding the distribution of written public comments at Commission meetings, which may be accessed on the City's website at <http://yucaipa.org/government/meeting-agendas/>.

Individuals should be aware that comments provided, including personal information, may be disclosable pursuant to the California Public Records Act.



YOUTH ADVISORY COMMITTEE MEETING AGENDA, OCTOBER 23, 2021

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes
- V. Public Comment
- VI. YHS Club Rush; Post Event Discussion
- VII. Autumnfest; Post Event Discussion
- VIII. Ice Rink Discussion; December 3, 2021
- IX. Committee Comments
- X. Next Meeting Agenda
- XI. Next Meeting Schedule
- XII. Adjourn

I. AFFIDAVIT OF POSTING

State of California            }  
 County of San Bernardino    } ss.  
 City of Yucaipa                }

I, Jennifer Crawford, City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the Youth Advisory Committee of the City of Yucaipa was provided and posted on October 19, 2021. Said meeting to be held at 6:00 PM, October 23, 2021, at the Yucaipa City Hall, 34272 Yucaipa Boulevard, Yucaipa, California. Said notice was posted on the Bulletin Board at the entrance to City Hall.

Jennifer Crawford, City Clerk

**POSTED**  
 Posted: 10/19/21  
 Remove by: 10/25/21