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**Trails and Open Space Committee  
Regular Meeting Agenda**

**October 4, 2022-6:00 PM**

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**Community Meeting Room  
Yucaipa City Hall  
34272 Yucaipa Blvd., Yucaipa, California**

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**THE CITY OF YUCAIPA COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING (PURSUANT TO 28 CFR 35.102.35.104 ADA TITLE II), PLEASE CALL THE CITY CLERK'S DEPARTMENT AT (909) 797-2489 AT LEAST 48-HOURS PRIOR TO THE MEETING.**

**PURSUANT TO GOVERNMENT CODE SECTION 54957.5, ANY DISCLOSABLE PUBLIC RECORDS RELATED TO AN OPEN SESSION ITEM ON A REGULAR MEETING AGENDA AND DISTRIBUTED BY THE CITY OF YUCAIPA TO ALL OR A MAJORITY OF THE TRAILS AND OPEN SPACE COMMITTEE, LESS THAN 72 HOURS PRIOR TO THAT MEETING, ARE AVAILABLE FOR PUBLIC INSPECTION AT YUCAIPA CITY HALL, 34272 YUCAIPA BOULEVARD, YUCAIPA, CA 92399, DURING NORMAL BUSINESS HOURS.**

**IF YOU WISH TO ADDRESS THE TRAILS AND OPEN SPACE COMMITTEE DURING THE MEETING, PLEASE COMPLETE A SPEAKER'S FORM AND RETURN IT TO THE TRAILS AND OPEN SPACE SECRETARY PRIOR TO THE BEGINNING OF THE MEETING. THERE IS A THREE-MINUTE TIME LIMIT FOR SPEAKING.**

Public Comment via mail or email must be submitted no later than three (3) business hours prior to the meeting at which the commenter seeks to provide comment. Public comment may be submitted to the City via U.S. Mail at 34272 Yucaipa Blvd., Yucaipa, CA 92399 or via email to [publiccomment@yucaipa.org](mailto:publiccomment@yucaipa.org). All mail and email correspondence will be archived, distributed to the Committee members, and retained as part of the public record; however, submissions will not be read out loud during the meeting. The subject line should specify "Public Comment" and include the date of the meeting. Written public comment submitted on non-agenda items and on specific agenda items will be made available to the public pursuant to the City of Yucaipa policy regarding the distribution of written public comments at City Council and Commission meetings, which may be accessed on the City's website at <https://yucaipa.org/agendas-minutes/>. Individuals should be aware that comments provided, including personal information, may be disclosable pursuant to the California Public Records Act.

Trails and Open Space Committee  
Regular Agenda for October 4, 2022  
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- I. Call to Order
- II. Flag Salute
- III. Roll Call
- IV. Approval of Meeting Minutes-June & July
- V. Approval of Agenda
- VI. Committee Member Comments
- VII. Public Comment-There is a three-minute time limit for speaking
- VIII. Correspondence
- IX. Flood Corridor Protection Grant
- X. Take-A-Hike
  - Discuss Concept for Take-a-Hike Quiz Smart Phone Application
- XI. Adopt A Trail Program
- XII. Designated Public Multi-Use Trails
- XIII. Trail Connectivity
- XIV. Crafton Hills Conservancy
- XV. Yucaipa Equestrian Arena Committee
- XVI. Yucaipa Valley Conservancy
- XVII. Supporters of Wildwood Canyon
- XVIII. Staff Report
  - California Trails and Greenways Conference 2022
- XIX. Make-a-Difference Day (MADD) 2022
- XX. Trails Standards & Trail Map
- XXI. Other Business
  - Adopt a Park – El Dorado Ranch Park
  - Ad Hoc Committee Report
    - Ad-Hoc Committee Mountain Bike Park
  - Proposition 68 Grant Application
  - America Viticultural Planning Committee
  - Grant Funding Update
  - Yucaipa’s Hillside “Y”
  - Committee Priority Setting
- XXII. Future Agenda Items
- XXIII. Adjournment

**AFFIDAVIT OF POSTING**

State of California                    }  
County of San Bernardino        } ss.  
City of Yucaipa                     }

I, Jennifer Crawford, City Clerk of the City of Yucaipa, hereby declare under penalty of perjury that the Notice and Agenda of the Trails and Open Space Committee of the City of Yucaipa was provided and posted on September 29, 2022. Said meeting to be held at 6:00 PM, October 4, 2022, at 34272 Yucaipa Boulevard, Yucaipa, California. Said notice was posted on the Bulletin Board at the entrance to City Hall.

Jennifer Crawford, City Clerk



A handwritten signature in black ink, appearing to be "J. Crawford".