

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2007111104

Project Title: Robinson Ranch Planned Development

Lead Agency: City of Yucaipa Contact Person: John McMains
 Mailing Address: 34272 Yucaipa Boulevard Phone: (909) 797-2489 ext. 224
 City: Yucaipa Zip: 92399 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Yucaipa
 Cross Streets: Interstate 10 and Oak Glen Road/Live Oak Canyon Road Zip Code: 92399
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 00 " N / 117 ° 05 ' 45 " W Total Acres: 522
 Assessor's Parcel No.: multiple Section: 9, 10 Twp.: 2 South Range: 2 West Base: SB
 Within 2 Miles: State Hwy #: none Waterways: Yucaipa Creek, Wildwood Creek, and Wilson Creek
 Airports: none Railways: Union Pacific Railroad Schools: Dunlap Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 4,159 Acres 385
 Office: Sq.ft. 370K Acres 28 Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 1,132K Acres 109 Employees 1,785 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Planned Development

Project Description: *(please use a separate page if necessary)*

The proposed project, known as "Robinson Ranch" consists of three individual planning areas. The project area consists of approximately 522 acres, with the following proposed general land uses: 1) 4,159 multiple and single-family attached and detached dwelling units located on approximately 385 acres, approximately 109 acres of general commercial uses (consisting of 1,132,017 square feet of proposed commercial space), approximately 28 acres of business park uses (consisting of 369,992 square feet of proposed business uses), and approximately 49 acres of natural open space areas

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 25, 2011 Ending Date April 11, 2011

Lead Agency (Complete if applicable):

Consulting Firm: <u>PBS&J</u>	Applicant: <u>Robinson Ranch Investment Company</u>
Address: <u>9275 Sky Park Court</u>	Address: <u>130 E. Montecito Avenue, #246</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>Sierra Madre, CA 91024</u>
Contact: <u>Luke Evans</u>	Phone: _____
Phone: <u>(415) 362 1500 ext. 213</u>	

Signature of Lead Agency Representative: _____ Date: 02/25/2011

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.