

## City of Yucaipa Local Appointments List

The Local Appointments List is prepared to comply with the requirements of the Maddy Act, California Government Code 54972 et seq, to insure that citizens are aware of the opportunity to apply for future appointments to various City Commissions and Committees.

The Local Appointments List indicates a list of appointive terms with the name of the incumbent appointee, the date of the appointment, the date the term expires, and the necessary qualifications for the position. Applications for appointment to a City Commission/Committee and additional information concerning the function of each Commission/Committee, appointment process, and meeting times may be obtained from the General Services/City Clerk Department, 909-797-2489, ext. 221, or by accessing the City's web site at [yucaipa.org](http://yucaipa.org).

Note: Incumbents are subject to change based on term expirations and resignations that occur throughout the year. For a current list of members, please contact the General Services/City Clerk Department at 909-797-2489, ext. 221.

### Comprehensive Economic Development Strategy (CEDS) Committee

**Qualifications:** The following positions shall be represented on the Committee: two (2) City Councilmembers, CEO of the Chamber of Commerce, a representative from Crafton Hills College, a representative from the Workforce Investment Board, a representative from a Labor Group, a representative from a Minority Group, and nine (9) Business Representatives.

| Incumbents                               | Appointed By | Date Appointed | Term Ends |
|--|--------------|----------------|-----------|
| Allgower, J.R. (Business Rep)            | At-Large     | 02/14/11       |           |
| Beckley, Luvina (Minority Group Rep)     | At-Large     | 02/14/11       |           |
| Bogh, Greg (Councilmember)               | At-Large     | 12/08/14       |           |
| Christie, Chuck (Business Rep)           | At-Large     | 02/14/11       |           |
| Coleman, Robert (Business Rep)           | At-Large     | 02/14/11       |           |
| Duncan, Bobby (Councilmember)            | At-Large     | 12/10/12       |           |
| Ewing, James (Business Rep)              | At-Large     | 02/14/11       |           |
| Granlund, Lonni (Business Rep)           | At-Large     | 02/14/11       |           |
| Lemley, Bob (Workforce Investment Board) | At-Large     | 02/14/11       |           |
| Minjares, Amy (Chamber Rep)              | At-Large     | 01/12/15       |           |
| Pelissero, Gigi (Business Rep)           | At-Large     | 02/14/11       |           |
| Riggs, Michelle (CHC Rep)                | At-Large     | 02/14/11       |           |
| Siegmund, Richard (Business Rep)         | At-Large     | 02/14/11       |           |
| VACANT (Business Rep)                    | At-Large     |                |           |
| VACANT (Business Rep)                    | At-Large     |                |           |
| VACANT (Labor Group Rep)                 | At-Large     |                |           |

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**Economic Development Advisory Committee (EDAC)**

**Qualifications:** Committee members shall either be residents, property owners, or business owners of the City of Yucaipa, California. The Committee consists of one (1) member representing each of the following organizations: Chamber of Commerce, Property Owner on I-10, Board of Realtors, Crafton Hills College, Yucaipa-Calimesa Joint Unified School District, Financial Institution, Local Developer, Yucaipa Valley Water District, Uptown Business District, two (2) Public At-Large members, and two (2) non-voting Councilmembers. Replacement members from each represented group are nominated by the Committee and approved by Council.

| <b>Incumbents</b>                  | <b>Appointed By</b> | <b>Date Appointed</b> | <b>Term Ends</b> |
|------------------------------------|---------------------|-----------------------|------------------|
| Allen, Denise (Councilmember)      | At-large            | 12/10/12              |                  |
| Allgower, J.R. (Board of Realtors) | At-Large            | 02/13/06              |                  |
| Bogh, Greg (Alt Councilmember)     | At-Large            | 12/10/12              |                  |
| Christie, Chuck (YCJUSD)           | At-large            | 02/23/09              |                  |
| Coleman, Robert (Uptown District)  | At-Large            | 02/23/09              |                  |
| Duncan, Bobby (Councilmember)      | At-Large            | 12/10/12              |                  |
| Granlund, Bruce (Alt YVWD)         | At-Large            | 02/23/09              |                  |
| Granlund, Lonni (YVWD)             | At-Large            | 02/23/09              |                  |
| Heaps, Craig (Local Dev)           | At-Large            | 05/22/17              |                  |
| Hector, Sara (Alt Public)          | At-Large            | 06/22/15              |                  |
| Minjares, Amy (Chamber)            | At-large            | 01/12/15              |                  |
| Moya, Mervin Dr. (Alt Chamber)     | At-Large            |                       |                  |
| Palmer, David (I-10 Prop Owner)    | At-Large            | 04/11/94              |                  |
| Potter, Tom (Financial Inst)       | At-Large            | 08/25/14              |                  |
| Riggs, Michelle (CH College)       | At-large            | 08/25/14              |                  |
| Southern, Suzanne (Public)         | At-Large            | 06/10/13              |                  |
| Taylor, Jim (Alt YCJUSD)           | At-Large            | 02/23/09              |                  |
| VACANT (Alt Local Dev)             | At-Large            |                       |                  |
| VACANT (Public)                    | At-Large            |                       |                  |

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**Healthy Yucaipa Committee**

**Qualifications:** Committee members shall either be residents, property owners, or business owners of the City of Yucaipa, California.

| <b>Incumbents</b>           | <b>Appointed By</b>  | <b>Date Appointed</b> | <b>Term Ends</b> |
|-----------------------------|----------------------|-----------------------|------------------|
| Blaser, Nadia               | At-Large             | 8/14/17               | 1/1/19           |
| Hudec, Lucia                | Councilmember Allen  | 12/12/16              | 1/1/19           |
| Morton, Michelle            | Councilmember Duncan | 12/12/16              | 1/1/19           |
| Niemeyer, Keely             | Mayor Pro Tem Bogh   | 12/12/16              | 1/1/19           |
| Richmond, Ann               | Councilmember Avila  | 12/12/16              | 1/1/19           |
| VACANT                      | At-Large             |                       |                  |
| VACANT STUDENT MEMBER       | At-Large             |                       |                  |
| Wigginton McDuffie, Melissa | Mayor Riddell        | 12/12/16              | 1/1/19           |

**Mobilehome Rent Review Commission**

**Qualifications:** Commission members shall be residents of the City of Yucaipa, California. Members and alternate members shall be persons who are neither mobilehome park residents nor mobilehome park owners who have no financial interest (as defined by state law) in any mobilehome or mobilehome park and have no parents, children, spouses or siblings with any such interest. The members and alternates shall file a declaration to this effect with the rent administrator.

| <b>Incumbents</b>           | <b>Appointed By</b> | <b>Date Appointed</b> | <b>Term Ends</b> |
|-----------------------------|---------------------|-----------------------|------------------|
| Johns, Caecilia Chairperson | At-Large            | 1/23/17               | 1/1/19           |
| Mack, Jordan Vice-Chair     | At-Large            | 1/23/17               | 1/1/19           |
| Mecham, William             | At-Large            | 1/23/17               | 1/1/19           |
| Powell, Thomas              | At-Large            | 3/13/17               | 1/1/19           |
| VACANT                      | At-Large            |                       |                  |

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**Parks and Recreation Commission**

**Qualifications:** Five (5) commission members shall either be residents, property owners, or business owners of the City of Yucaipa, California. The sixth member shall be a high school or college student, attending school in the City of Yucaipa.

| <b>Incumbents</b>      | <b>Appointed By</b>  | <b>Date Appointed</b> | <b>Term Ends</b> |
|------------------------|----------------------|-----------------------|------------------|
| Carlisle, Tim          | Mayor Riddell        | 12/12/16              | 1/1/19           |
| Holmes, Graham         | Mayor Pro Tem Bogh   | 12/12/16              | 1/1/19           |
| Miller, David          | Councilmember Duncan | 12/12/16              | 1/1/19           |
| Peace, Keith           | Councilmember Allen  | 12/12/16              | 1/1/19           |
| VACANT(Student Member) | At-Large             |                       |                  |
| Witham, Douglas        | Councilmember Avila  | 12/12/16              | 1/1/19           |

**Planning Commission**

**Qualifications:** Commission members shall either be residents, property owners, or business owners of the City of Yucaipa, California.

| <b>Incumbents</b>     | <b>Appointed By</b>               | <b>Date Appointed</b> | <b>Term Ends</b> |
|-----------------------|-----------------------------------|-----------------------|------------------|
| Brizzee, BartChairman | At-Large                          | 12/12/16              | 1/1/19           |
| Fellenz, Kathryn      | Councilmember Hoyt                | 12/12/16              | 1/1/19           |
| Masters, Jack         | Councilmember Duncan              | 3/27/17               | 1/1/19           |
| Register, Vanessa     | Vice Chair<br>Councilmember Avila | 12/12/16              | 1/1/19           |
| Rekstad, Lloyd        | Mayor Pro Tem Bogh                | 12/12/16              | 1/1/19           |
| Wolfe, Aron           | At-Large                          | 12/12/16              | 1/1/19           |
| Work, Denise          | Mayor Riddell                     | 12/12/16              | 1/1/19           |

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**Trails and Open Space Committee**

**Qualifications:** Committee members shall either be residents, property owners, or business owners of the City of Yucaipa, California.

| <b>Incumbents</b>               | <b>Appointed By</b>  | <b>Date Appointed</b> | <b>Term Ends</b> |
|---------------------------------|----------------------|-----------------------|------------------|
| Bagg, Michael                   | Councilmember Allen  | 12/12/16              | 1/1/19           |
| Blaser, Andreas                 | Councilmember Avila  | 12/12/16              | 1/1/19           |
| Cansler, Kandie                 | At-Large             | 4/24/17               | 1/1/19           |
| Daniel, Cindy                   | Mayor Pro Tem Bogh   | 12/12/16              | 1/1/19           |
| Miles, Mark                     | Councilmember Duncan | 12/12/16              | 1/1/19           |
| Mohler, Kristine                | Mayor Riddell        | 12/12/16              | 1/1/19           |
| Potter, Bob (non-voting member) | At-Large             | 1/26/15               | Lifetime         |
| Richmond, Robert                | At-Large             | 12/12/16              | 1/1/19           |
| VACANT                          | At-Large             |                       |                  |
| Utley, Kathy                    | At-Large             | 12/12/16              | 1/1/19           |

**Vector Control Committee**

**Qualifications:** Advisory Membership: Two (2) representatives of the poultry industry, two (2) staff members, one (1) Cooperative Extension Farm Advisor, and three (3) members of the general public. Two (2) members of the City Council shall be selected to serve as the Vector Control Committee.

| <b>Incumbents</b> | <b>Representing</b>                   | <b>Date Appointed</b> | <b>Term Ends</b> |
|-------------------|---------------------------------------|-----------------------|------------------|
| Bernstein, Mitch  | Staff Member (Vector Control)         |                       |                  |
| Campbell, Mark    | Poultry Industry                      |                       |                  |
| Hoover, Jim       | Poultry Industry                      |                       |                  |
| Markowicz, Henry  | Cooperative Extension<br>Farm Advisor |                       |                  |
| McCuiston, Mike   | General Public                        |                       |                  |
| Reece, John       | General Public                        |                       |                  |
| Seawright, Daniel | General Public                        |                       |                  |
| Toomey, Paul      | Staff Member                          |                       |                  |

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**Youth Advisory Committee**

**Qualifications:** At time of appointment, and during tenure of office, each Committee member shall be a high school or college student between the ages of 14 and 20 years of age attending school in the City of Yucaipa.

| <b>Incumbents</b>           | <b>Appointed By</b> | <b>Date Appointed</b> | <b>Term Ends</b> |
|-----------------------------|---------------------|-----------------------|------------------|
| Alonzo, Veronica Secretary  | At-Large            | 11/13/17              | 9/1/19           |
| Bogh, Lainey Chair          | At-Large            | 11/13/17              | 9/1/19           |
| Burr, Hannah                | At-Large            | 11/13/17              | 9/1/19           |
| Campbell, Kristin           | At-Large            | 11/13/17              | 9/1/19           |
| Campbell, Nicole Vice Chair | At-Large            | 11/13/17              | 9/1/19           |
| Corn, Emily                 | At-Large            | 11/13/17              | 9/1/19           |
| Gemanaru, Michelle          | At-Large            | 11/13/17              | 9/1/19           |
| Hajkowski, Michael          | At-Large            | 11/13/17              | 9/1/19           |
| Morone, Candace             | At-Large            | 11/13/17              | 9/1/19           |
| Patel, Tulsi                | At-Large            | 11/13/17              | 9/1/19           |

**Five Winds Ranch Improvement Advisory Committee**

**Qualifications:** The Committee consists of one (1) member representing each of the following commissions/committees: Economic Development Advisory Committee, Parks & Recreation Commission, Planning Commission, Trails and Open Space Committee, Youth Advisory Committee, and two (2) non-voting Councilmembers.

| <b>Incumbents</b> | <b>Appointed By</b> | <b>Date Appointed</b> | <b>Term Ends</b> |
|-------------------|---------------------|-----------------------|------------------|
| Carlisle, Tim     | At-Large            | 8/14/17               |                  |
| Mohler, Kristine  | At-Large            | 8/14/17               |                  |
| Potter, Tom       | At-Large            | 8/14/17               |                  |
| Register, Vanessa | At-Large            | 8/14/17               |                  |
| Campbell, Nicole  | At-Large            | 11/8/17               |                  |

**Yucaipa Music and Arts Festival Committee**

**Qualifications:** The Committee consists of one (1) representative from the Yucaipa Valley Chamber of Commerce, one (1) representative from the Yucaipa-Calimesa News Mirror, and three (3) members of the general public.

| <b>Incumbents</b> | <b>Appointed By</b> | <b>Date Appointed</b> | <b>Term Ends</b> |
|-------------------|---------------------|-----------------------|------------------|
| Gustuson, Rachael | At-large            | 9/11/17               | 1/1/19           |
| Minjares, Amy     | At-large            | 9/11/17               | 1/1/19           |
| Riggs, Michelle   | At-large            | 9/11/17               | 1/1/19           |
| Sardeson, George  | At-large            | 9/11/17               | 1/1/19           |
| Wilson, James     | At-large            | 9/11/17               | 1/1/19           |